### ANNEX 2

**45th CISM World Military Parachuting Championship**

***FINAL ENTRY***

**To be returned before 1st of May 2022**

**Contact of the Organizing Committee:** [cism45wmpc@gmx.at](mailto:cism44wmpc@gmx.at)

with copy to : - CISM Sports Director: [luiz.fernando@milsport.one](mailto:luiz.fernando@milsport.one)   
- President of CISM Parachuting Committee [parachuting@milsport.one](mailto:parachuting@milsport.one)

NATION :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **PLACE** | **DATE** | **FLIGHT #**  **TRAIN Nr** | **TIME** |
| **ARRIVAL** |  |  |  |  |
| **DEPARTURE** |  |  |  |  |

**Note: if some travel details are missing or the delegation is not arriving together, the Final Entry form needs to be submitted in time with planned date of arrival and means of transport. Flight# can be sent later directly to the OC with Annex 3 in a separate message.**

Means of transport after arrival: …………………………………………………………………………  
 (request for AUT military transportation/ airport pickup or use own vehicle?):

DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE OF CHIEF OF DELEGATION

RANK/NAME:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| Your Contact | Rank/Name |  |
| Phone |  |
| Fax |  |
| E-Mail |  |